

SUPREME COURT.

No. S. 29.—It is hereby notified that at the expiration of three months from the date hereof the Hill Remedy Company, Limited, will, unless cause is shewn to the contrary, be struck off the Register and the Company will be dissolved.

J. H. KEMP,
Registrar of Companies.

21st February, 1910.

MAGISTRACY.

No. S. 30.—It is hereby notified that a meeting of the Licensing Board will be held in the Colonial Secretary's Office at 4.30 p.m., on Monday, the 7th day of March, 1910, for the purpose of considering the following application under the Liquor Licences Ordinances, 1898-1909, *viz.*:—

To transfer from one ISYDOR SILBERMAN to EPHRAIM FISCHEL YELLERMAYER the Publican's Licence to sell by retail intoxicating liquors on premises No. 184 Queen's Road Central, under the sign of "The Globe Hotel".

G. A. WOODCOCK,
Secretary to the Licensing Board.

24th February, 1910.

LAND REGISTRY OFFICE.

No. S. 31.—It is hereby notified that the following Sale of Crown Land by Public Auction will be held at the District Land Office, Tai Po at 10 a.m., on Saturday, the 5th day of March, 1910.

The Lots are sold for the term of Seventy-five years from the 1st day of July, 1898, with the right of renewal for a further term of 24 years less 3 days at a re-assessed Crown Rent as Building Lots subject to the General Conditions of Sale published in Government Notification No. 365 of 1906.

The amount to be spent in rateable improvements on each Lot under the General Condition No. 5 is \$100.

PARTICULARS OF THE LOTS.

| Registry No. | Locality. | Boundary Measurements. | | | | Contents in Sq. ft. | Upset Price. | Annual Crown Rent. |
|--------------------------------------|-----------------|------------------------|-------|-------|-------|---------------------|--------------|--------------------|
| | | N. | S. | E. | W. | | | |
| Survey District 92. Lot No. 2087. | Tsung Pak Long. | feet. | feet. | feet. | feet. | 1,334 | \$ 14 | \$ 4 |
| | | 29 | 29 | 46 | 46 | | | |
| Survey District 76. Lot No. 2323. | Hung Ling. | N. E. | S. W. | S. E. | N. W. | 1,508 | 16.00 | 2.00 |
| | | 52 | 52 | 29 | 29 | | | |
| Lot No. 2324. | Do. | 13 | 13 | 24 | 24 | 312 | 4.00 | 0.50 |

G. H. WAKEMAN,
Land Officer.

25th February, 1910.