

THE MAGISTRACY.

**No. S. 354.**—Notice is hereby given that a meeting of the Licensing Board will be held in the Council Chamber on Friday, the 10th day of November, 1933, at 3.30 p.m., for the purpose of considering applications for Publicans' Licences, Hotel Keepers' Adjunct Licences and Restaurant Keepers' Adjunct Licences for the year 1933-1934 under the Liquors Ordinance, 1931.

Forms of application may be obtained at the Magistracy.

All applications must be forwarded in duplicate to the Magistracy on or before Wednesday, the 20th day of September, 1933, and must be accompanied by a deposit of Five Dollars.

Applicants for licences or for transfer thereof, and persons objecting to such applications, must appear in person.

H. OWEN DAVIES,  
*Secretary to the Licensing Board.*

7th September, 1933.

NOTICE TO MARINERS

**No. S. 355.**

No. 66 of 1933.

It is hereby notified that Waterloo Road Pier will be closed to traffic during repairs commencing on 15th September, until further notice.

J. B. NEWILL,  
*Harbour Master*

Harbour Department,  
7th September, 1933.

PUBLIC WORKS DEPARTMENT.

**No. S. 276.**—The following description and terms of the proposed lease of certain Crown Land at North Point, comprising portion of the Foreshore and Sea Bed, are published under the provisions of the Foreshores and Sea Bed Ordinance, 1901.

DESCRIPTION OF THE LOT PROPOSED TO BE LEASED.

Lot No.	Locality.	Boundary Measurements.				Contents in Sq. feet.	Annual Rental.	Pre- mium.
		N.	S.	E.	W.			
		feet.	feet.	feet.	feet.	About	\$	\$
Inland Lot No. 3612.	Near Inland Lot No 3504, Shaukiwan Road	As per sale plan.				21,750	400	10,875